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| Contribution by [name of Member State or Sector Member] | |
| SUBTITLE | |
| **Purpose**  xxx  **Action required**  The Council Working Group for strategic and financial plans 2028-2031 is invited to [note / consider / approve…] this document.  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **References** [to specific documents, webpages, only if needed]  *xxx* | |

[Start your contribution here]