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| Contribution by [name of Member State or Sector Member] |
| SUBTITLE |
| **Purpose**xxx**Action required**The Council Working Group for strategic and financial plans 2028-2031 is invited to [note / consider / approve…] this document.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**References** [to specific documents, webpages, only if needed]*xxx* |

[Start your contribution here]